

SUPPLEMENTAL AGREEMENT

Supplemental 2

Contract PW 13911

Subject: AS-NEEDED ARCHITECTURAL/ENGINEERING DESIGN
AND/OR DESIGN REVIEW SERVICES
IBI GROUP

IT IS MUTUALLY AGREED by and between the parties hereto that the above-numbered Contract is hereby amended by the changes, additions, or deletions set forth by the Director of the Department of Public Works, which is hereby referred to and made a part hereof.

The provisions of said original Contract shall remain in full force and effect except as modified herein, and the County shall pay to the Consultant the amount of \$75,000. The total Contract not to exceed fee is revised from \$1,075,000 to \$1,150,000.

CONSULTANT shall notify its employees, and shall require each subconsultant to notify its employees, that they may be eligible for the Federal Earned Income Credit under the Federal income tax laws. Such notice shall be provided in accordance with the requirements set forth in Internal Revenue Service Notice 1015.

Contractor CARD Track/Monitoring Database

The County maintains databases that track/monitor contractor performance history. Information entered into such databases may be used for a variety of purposes, including determining whether the County will exercise a contract term extension option.

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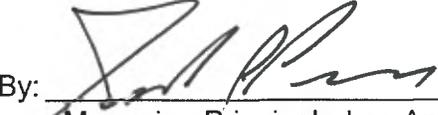
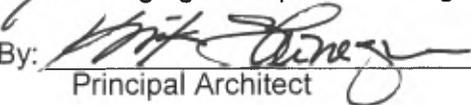
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IN WITNESS WHEREOF, the Director of the Department of Public Works has caused this Agreement to be subscribed pursuant to authority delegated by the Board of Supervisors under Section 2.18.030 et seq. of the County Code and Contractor has hereunto subscribed its name this 14th day of July, 2016.

COUNTY OF LOS ANGELES

By: 
Deputy Director
Department of Public Works

IBI GROUP

By: 
Managing Principal - Los Angeles
By: 
Principal Architect

APPROVED AS TO FORM:

MARY C. WICKHAM
County Counsel

By: 
Deputy County Counsel

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of LOS ANGELES

On JUNE 27TH 2016 before me, KAYTIE LEE, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared KIRK SHIMAZU & JERROLD DENROSE
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their authorized capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct:

WITNESS my hand and official seal.



Signature *Kaytie Lee*

(Seal)